

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2018

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **1st Sub. H.B. 184**, DRIVER LICENSE FORM AMENDMENTS, by Representative R. P. Ward, with the following amendments:

1. Page 4, Line 99b:

House Floor Amendments

2-16-2018

99b <u>care professional for an individual, the division</u> { <u>may consider only</u> } <u>shall</u> <u>consider</u> <u>the most recently completed</u>

Respectfully,

David G. Buxton Chair

Voting: 5-0-2

5 HB0184.SC1.wpd 2/26/18 4:41 pm ajanak/ARJ KPG/ARJ

 Action Class

Action Code